| FORM NO. 182-5.C12-46-5M O.P.H. | 2-10/00 |
|--|-----------------------------------|
| STATE OF SOUTH CAROLINA | 2. / / |
| COUNTY OF Steemille | |
| KNOW ALL MEN BY THESE PRESENTS, That | I Spillero |
| | |
| | grantor (s) |
| of said County and State, in consideration of the sum of \$ | to me (us) in hand paid |
| by DUKE POWER COMPANY, the receipt whereof is hereby ackn | |
| said DUKE POWER COMPANY, its successors and assigns, the right in and upon that certain tract or lot of land situated in said County a | |
| On north Mr. H. M More | |
| | |
| on Janes 1100 ocace Joseph | |
| ON East Berry Evans and | Mrs (Redman |
| On West Mrs. John Children | v. |
| and to construct, maintain and operate in, upon and through said pr | |
| poles, wires and other necessary apparatus and appliances, a line for | |
| er by electricity, together with the right at all times to enter upon s inspecting said line and making necessary repairs and alterations the | |
| all times to keep said line clear of all trees, buildings and other obje | |
| ger or interfere with the proper maintenance and operation of the | |
| relocate said line over said premises to conform to any future high | hway relocation, widening, or 1m- |
| provement. | |
| | |
| | |
| | , |
| In WITNESS WHEREOF, the said grantor (g) do hereum | to set hand (s) and seal (s) |
| this day of 1947 | |
| Signed, sealed and delivered in the presence of: | |
| Morpeas IC | Seitler (SEAL) |
| H & Starat | (SEAL) |
| VO C. (I) Xeword | (SEAL) |
| Land the first of the second s | ei in 1970erman and Albarra |
| | |
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| | |
| STATE OF SOUTH CAROLINA, ss. | |
| COUNTY OF | and made |
| Personally appeared before me oath that saw the within named | · Dp-claro |
| oath that saw the within named | |
| seal, and asact and deed deliver the within written instr | ument, and that |
| with 78. E Seward witnessed the exe | ecution thereof. |
| Sworn to before me this day of | 7 Mec (SEAL) |
| M.00 A D. 19.48 | |
| (Scal) // Arshall Notary Public. Recorded February 11th 1948 - at 11:30 A.M. # | [‡] 290 3 |
| Recorded Lebraary TICH 1840 - at II.00 Helle H | |